



Bringing individuals, information, and ideas together

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Agenda
Sedalia Public Library
Monday, May 8, 2023

5:00pm-Community Meeting Room
2nd Floor

- I. **Call to order**
- II. **Minutes**-March
- III. **Financial Summary**-March
- IV. **Statistical Report**-April
- V. **President's Remarks**
- VI. **Director's Report**
- VII. **Committee Reports-**
 - i. Long Range Planning-
 1. Board Member Surveys
 2. Staff Surveys have been completed and turned in
 3. Community Survey-rough draft
- VIII. **Old Business-**
 - i. Nominating Committee-Slate of Officers
- IX. **New Business-**
 1. Meeting Room Application Approval-updated
 2. Personnel Handbook-Updated
- X. **Other Business-**
- XI. **Public Comments**
- XII. **Adjourn**

